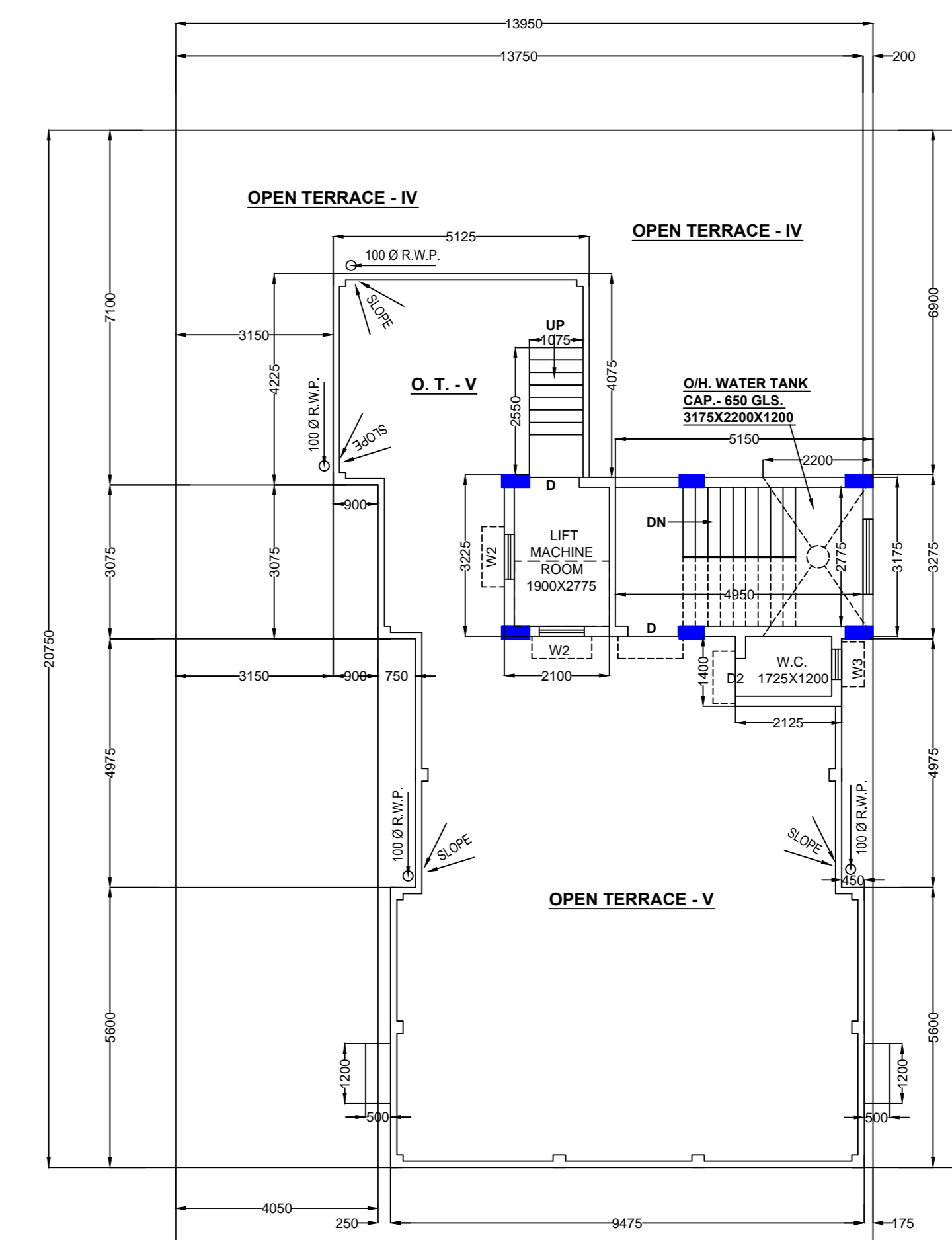
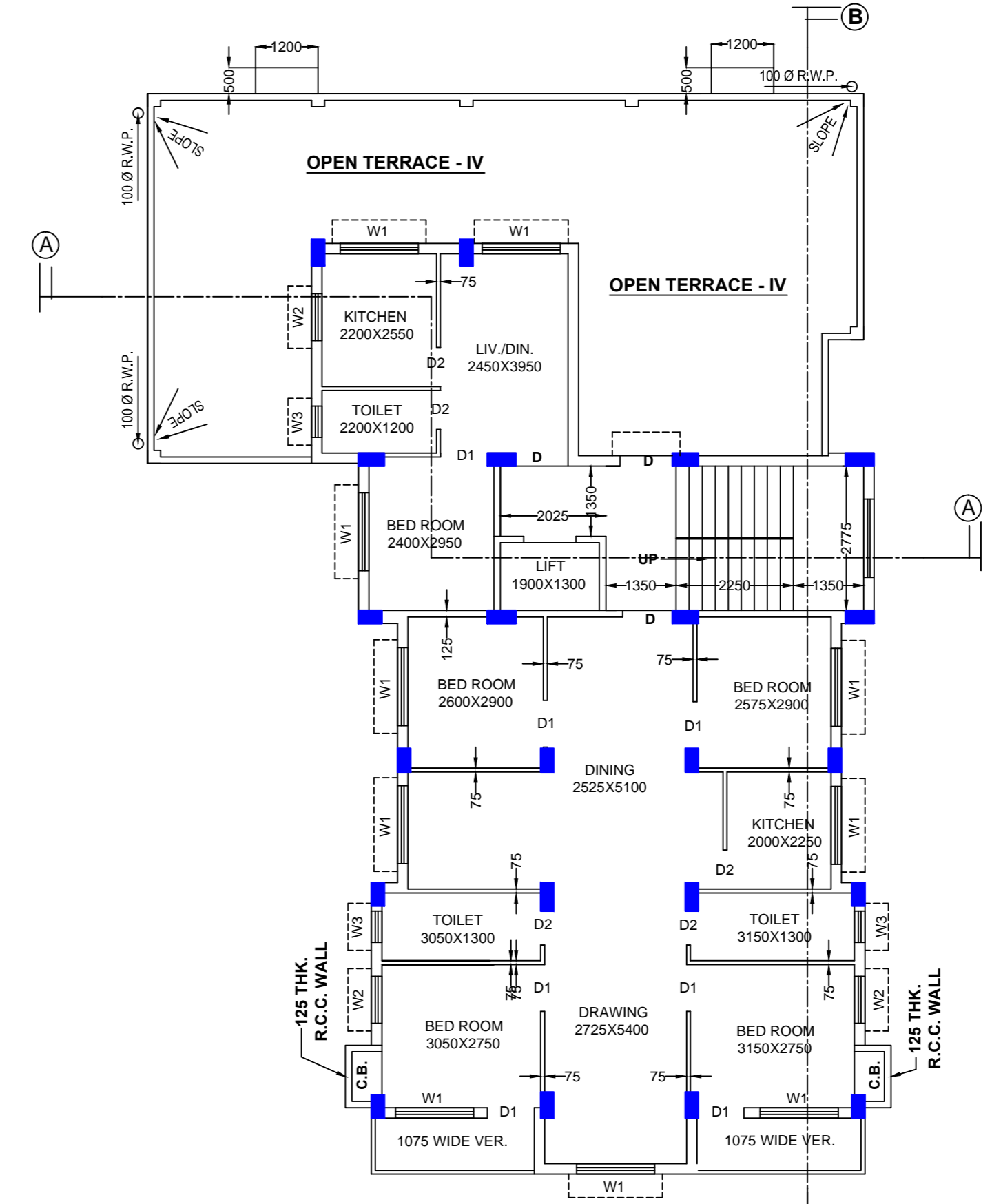
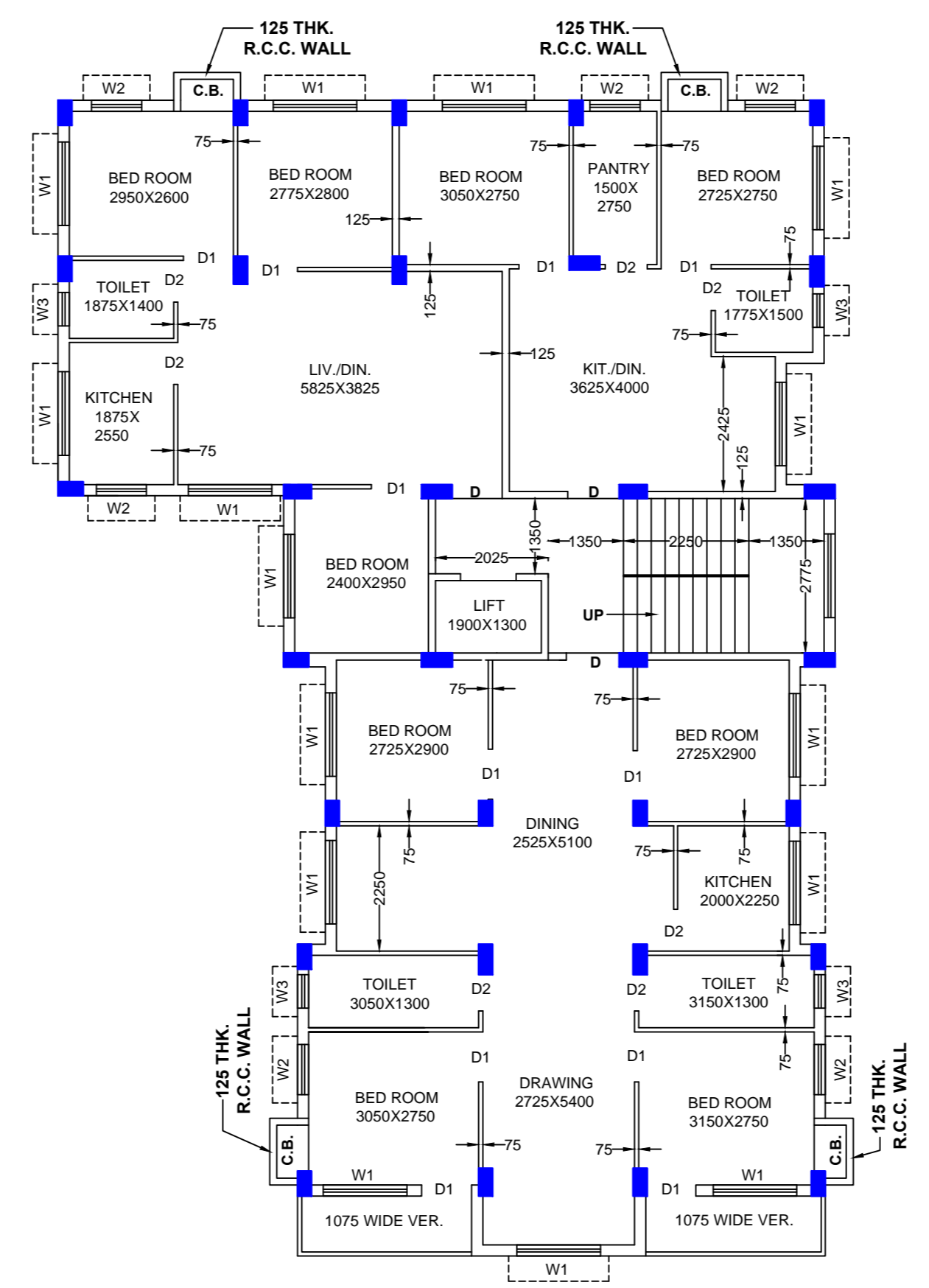
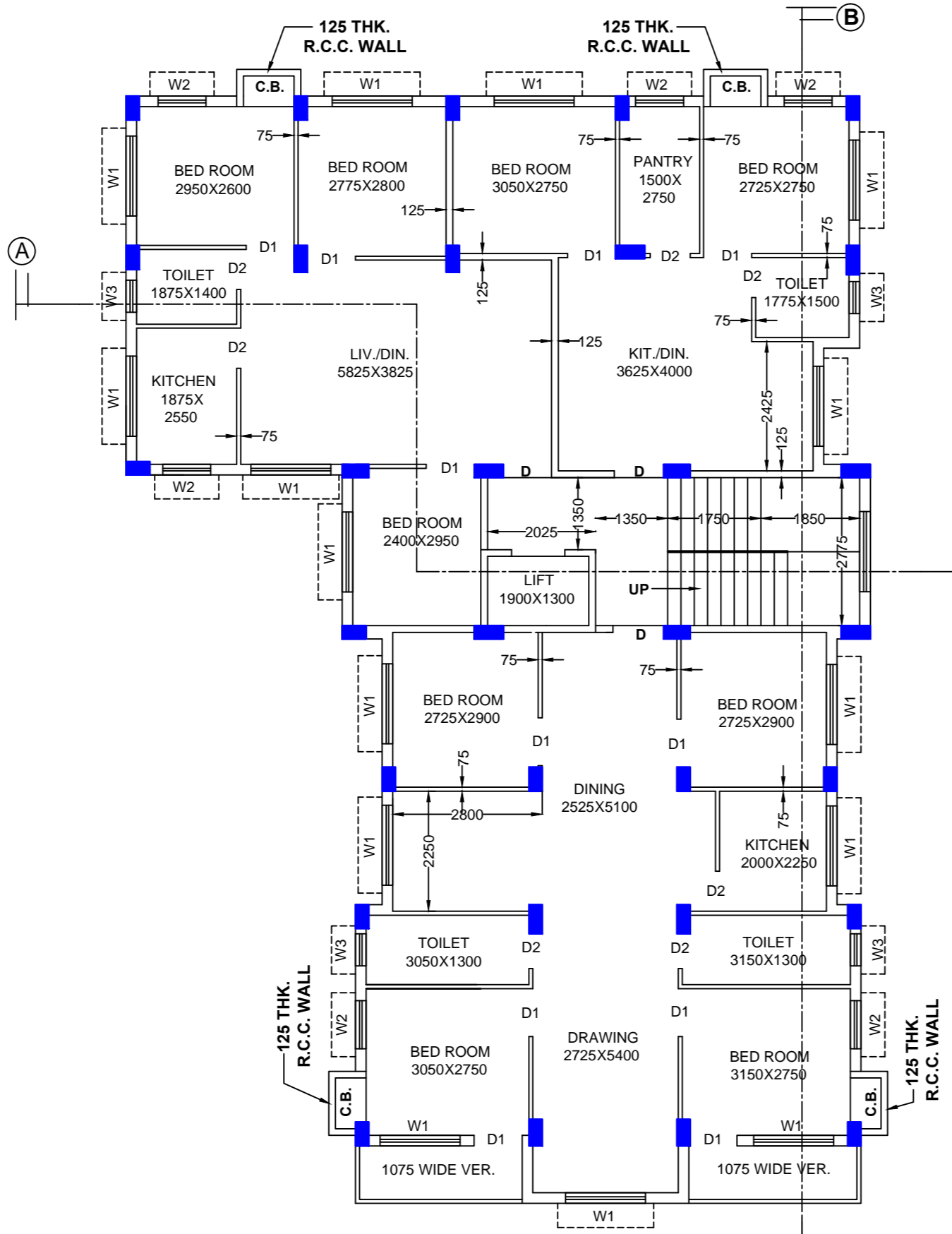
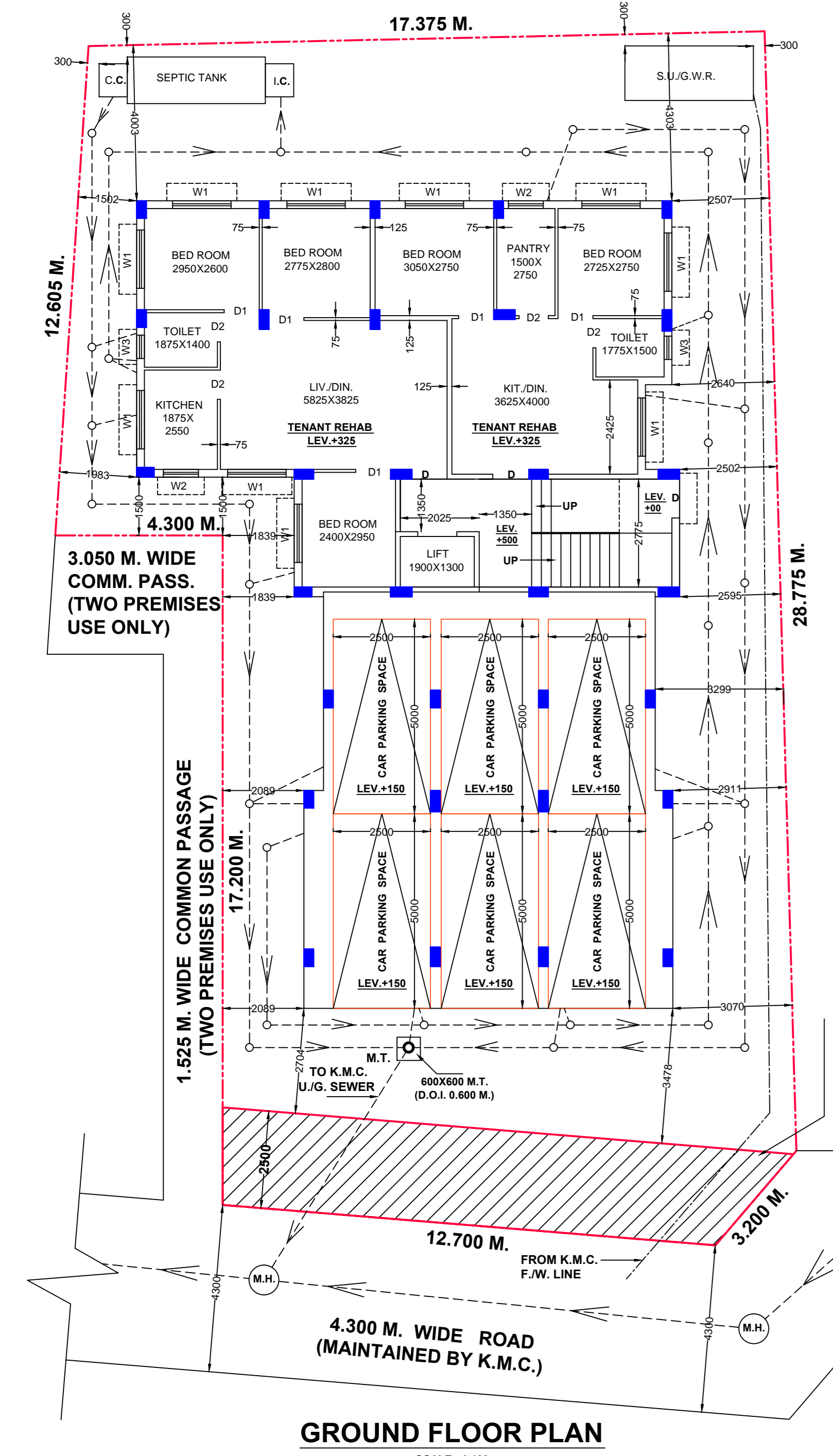


DOORS & WINDOWS	
MARKED	SIZE
D	1000 X 2100
D1	800 X 2100
D2	750 X 2100
W1	1500 X 1200
W2	1000 X 1200
W3	600 X 750
W4	300 X 750



NOC ID OF A.A.L WITH DATE	CO-ORDINATE		SITE ELEVATION (AMSL)	PERMISSIBLE TOP ELEVATION ABOVE MEAN SEA LEVEL (AMSL)
	LATITUDE	LONGITUDE		
BEHA/EAST/03/1022/659666 DATE-07/04/2022	22°39'34.54"N	88°17'56.92"E	3.91 MTS.	26.91 MTS.

DEPTH OF SEPTIC TANK AND S.U./G.W.R. WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.



STATEMENT OF THE PLAN PROPOSAL	
1. ASSESSE NO.-41-131-19-2617-6.	4) PERMISSIBLE = 241.155 SQ.M. (50.47%)
2. A) DETAILS OF DEED OF PARTITION -	5) CONSUMED = 222.120 SQ.M. (46.73%)
i) BEING NO.-16020916 ii) BOOK NO.-1	6) E.A.S.L.
iii) VOL. NO.-16022003 iv) PAGE NOS.-	7) PERMISSIBLE - 1.75
v) DATE - 06/02/2020 4098 TO 40723	8) CONSUMED - 1.744
vi) AT D.S.R. - H. ALIPORE, SOUTH 24 PARGANAS.	
3. B) DETAILS OF POWER OF ATTORNEY -	
i) BEING NO.-16020381 ii) BOOK NO.-1	9) COVERED AREA -
iii) VOL. NO.-16022020 iv) PAGE NOS.-	DR. FLOOR AREA = 222.120 SQ.M.
v) DATE - 03/01/2020 13322 TO 133281	1ST. FLOOR AREA = 219.650 SQ.M.
vi) AT D.S.R. - H. ALIPORE, SOUTH 24 PARGANAS.	2ND. FLOOR AREA = 219.650 SQ.M.
3. C) DETAILS OF BOUNDARY DECLARATION -	3RD. FLOOR AREA = 219.650 SQ.M.
i) BEING NO.-16021462 ii) BOOK NO.-1	4TH. FLOOR AREA = 146.002 SQ.M.
iii) VOL. NO.-16022022 iv) PAGE NOS.-	TOTAL FLOOR AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 844.717 SQ.M.
v) DATE - 06/09/2022 418724 TO 418735	TOTAL AREA EXEMPTED IN THIS RULE = 82.395 SQ.M.
vi) AT D.S.R. - H. ALIPORE, SOUTH 24 PARGANAS.	GROSS TOTAL COVER AREA INCLUDING THE SPACES EXEMPTED IN THIS RULE = 1027.072 SQ.M.
3. D) DETAILS OF DEED OF GIFT (FRONT) -	
i) BEING NO.-160211481 ii) BOOK NO.-1	4. STAIR COVER AREA = 16.428 SQ.M.
iii) VOL. NO.-16022022 iv) PAGE NOS.-	5. CAR PARKING REQUIRED = 8 NOS.
v) DATE - 06/09/2022 41897 TO 418989	6. CAR PARKING PROVIDED = 8 NOS.
vi) AT D.S.R. - H. ALIPORE, SOUTH 24 PARGANAS.	7. CAR PARKING AREA = 97.706 SQ.M.
3. E) DETAILS OF NON EXIST. OF TENANT -	8. LIFT M.C. ROOM & STAIR AREA = 9.664 SQ.M.
i) BEING NO.-160211463 ii) BOOK NO.-1	9. O.H. WATER TANK AREA = 6.964 SQ.M.
iii) VOL. NO.-16022022 iv) PAGE NOS.-	10. ROOF SERVICE TOILET AREA = 2.975 SQ.M.
v) DATE - 06/09/2022 418778 TO 418785	11. SIZE OF TENAMENT -
vi) AT D.S.R. - H. ALIPORE, SOUTH 24 PARGANAS.	BELOW 50 SQ.M. - 1 NO.
3. AREA OF LAND - 07 KT. - 54 CH. - 08 SFT.	50 SQ.M. TO 75 SQ.M. - 8 NOS.
(AS PER DEED) = 485.693 SQ.M.	75 SQ.M. TO 200 SQ.M. - 4 NOS.
3. AREA OF LAND AS PER BOUNDARY DECLARATION = 485.697 SQ.M.	200 SQ.M. TO 300 SQ.M. - 1 NOS.
4. STRIP OF LAND = 34.286 SQ.M.	12. NO. OF TENAMENT - 13 NOS.
5. ROAD WIDTH = 4.300 M.	13. NO. OF STORES + PARTLY G+H + PARTLY G+H/V
6. HEIGHT OF THE BUILDING = 15.450 M.	14. TOTAL C.B. AREA = 8.40 SQ.M.

L.B.S. DECLARATION
I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ADJUTING K.M.C. ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE NOT TANK OF FILLED UP TANK. THE LAND IS BOUNDED BY BOUNDARY WALLS.

STRUCTURAL DECLARATION
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE L.B. LATEST CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY- DR. SUJIT KUMAR BOSE, OF 'BOSE ENGINEERS', AT 83, PURNA CHANDRA MITRA LANE, KOLKATA - 700033. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

NOTES & SPECIFICATION
1. ALL DIMENSION ARE IN M.M. UNLESS OTHERWISE NOTED.
2. ALL OUTER WALLS ARE 200TH. IN C.M.-1.5 & PARTITION WALLS ARE 125TH. & 75TH. IN C.M.-1.4
3. GRADE OF STEEL IS IS-200
4. GRADE OF CONCRETE - M20
5. ALL MATERIALS & CONSTRUCTION SHALL BE AS PER I.S. CODE & B.S.
6. PROPORTION OF P.C.P. - 1:2.4 WITH C60 POWDER
7. DEPTH OF SEPTIC TANK & S.U.W.R. SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
8. PROPORTION OF LIME TERRACING - 2:2.7

OWNERS DECLARATION
I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING AS PER B. PLAN & C. PLAN & M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND AT JOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI URBAN WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. (E.S.E.) BEFORE STARTING OF BUILDING FOUNDATION WORK.

DECLARATION OF GEO-TECHNICAL ENGINEER
I UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

PLAN OF PROPOSED PARTLY G+III & PARTLY G+IV STORED RESIDENTIAL BUILDING U/S - 393 (A) OF K.M.C. ACT 1980, COMPLYING BUILDING RULES 2009 AT PREMISES NO. - 146B/1, UPENDRA NATH BANERJEE ROAD, WARD NO. - 131, BOROUGH NO. - XIV, P.S. - PARNASREE, KOLKATA - 700060, UNDER K.M.C. (S.S. UNIT).
NAME OF OWNERS:- SMT. INDUMATI HALDER.

DRAWN BY- DILIP KR. CHAKRABORTY
CIVIL ENGINEER
L.B.S.- CLASS - (K. M. C.)

OFF- 22, BONOMATI NASKAR ROAD
CALCUTTA - 700060

B.P. NO. - 2022/142056 DATE - 28.09.2022
VALID UPTO - 27.09.2027

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.